

DEPARTMENT OF PUBLIC HEALTH



COUNTY OF SAN BERNARDINO

- ☐ 385 North Arrowhead Avenue - San Bernardino, CA 92415-0160 - (909) 884-4056
- ☐ 1647 East Holt Boulevard - Ontario, CA 91761 - (909) 458-9673
- ☐ 13911 Park Avenue - Victorville, CA 92392 - (760) 243-3773
- ☐ San Bernardino County Vector Control Program
2355 East 5th Street - San Bernardino, CA 92415-0064 - (909) 388-4600

JAMES A. FELTEN, MPA
Public Health Director

ERIC K. FRYKMAN, MD, MPH, MBA
Health Officer

DANIEL J. AVERA, REHS
Chief of Environmental Health

COMMISSARY LETTER

Also serving the cities of

Adelanto	Montclair
Apple Valley	Needles
Barstow	Ontario
Big Bear Lake	Rancho Cucamonga
Chino	Redlands
Chino Hills	Rialto
Colton	San Bernardino
Fontana	Twentynine Palms
Grand Terrace	Upland
Hesperia	Victorville
Highland	Yucaipa
Loma Linda	Yucca Valley

Vehicle Business Name

Commissary Name

Owner's Address

Commissary Address

Operator's Driver's License#

Commissary Phone Number

Vehicle License #

Year and Make of Vehicle

_____ of _____ has my permission to use my food establishment
Operator's Name *Vehicle Name*
as a commissary. My food establishment is currently under permit and inspection with (the County of...)
_____. If my food establishment is located outside San Bernardino County, have the local
Environmental Health Department verify current permit by signing here.

Environmental Health Specialist

Date

My food Establishment can accommodate the operator with following functions:
(Check applicable functions)

- ___ Supply food products
- ___ Storage of frozen foods
- ___ Storage of refrigerated foods
- ___ Storage of dry food and food related products
- ___ Cleaning and Service operations

For Office Use Only

DECAL # _____

FA # _____

According to the California Uniform Retail Food Facilities Law, Section 114295; the vehicle is to operate out of an approved commissary. The vehicle is to report to the commissary at least once each operating day. If the operator discontinues use of the commissary, it is necessary to notify this Department to facilitate proper changes.

Signed X _____
Commissary Operator

Date

Board of Supervisors

MARK H. UFFER
Interim County Administrative
Officer

BILL POSTMUS..... First District
PAUL BIANE..... Second District
JOSIE GONZALEZ..... Fifth District

DENNIS HANSBERGER..... Third District
GARY C. OVITT..... Fourth District